

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

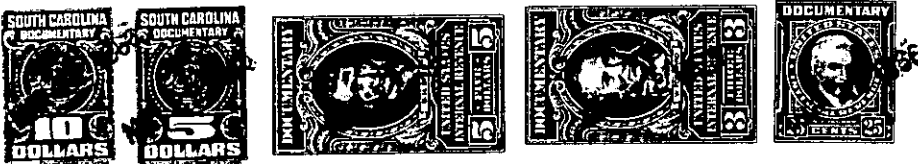
KNOW ALL MEN BY THESE PRESENTS, that Johnny E. Swanger and Marcell Shirley Swanger

in consideration of Seven Thousand Three Hundred Ninety-Seven and 86/100ths (7397.86) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto LEROY COUCH )  
MARTHA COUCH ) THEIR HEIRS AND ASSIGNS FOREVER:

ALL of the lot of land in the County of Greenville, In Austin Township containing 13.28 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Mauldin-Pelham Road at the corner of property of Lottie G. Verdin; running thence N. 69-30 W. 1606.44 feet to an iron pin in Gilder's Creek; thence along the creek as a line the traverse of which is S. 2-30 E. 410.52 feet to an iron pin; thence along property of Phillips and Vaughan S. 69-30 E. 1346.4 feet to an iron pin in the center of said road; thence along the center of said road N. 32-30 E. 416.46 feet to the point of beginning, being the same conveyed to us in Deed Book 788 Page 305.

The Grantee assumes and agrees to pay the balance due on the Mortgage to First Federal Savings & Loan Association in the sum of \$820.00, recorded in Mortgage Book 1017 at page 99, which balance is \$8,102.14.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of March 19 66

SIGNED, sealed and delivered in the presence of:

Johnny E. Swanger (SEAL)  
Marcell Shirley Swanger (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of March 1966

Charles W. Pence (SEAL)  
Notary Public for South Carolina.

Barbara McPerson

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of March 19 66

Charles W. Pence (SEAL)  
Notary Public for South Carolina.

Marcell Shirley Swanger

RECORDED this 22nd day of March 1966 at 12:21 P. M., No. 27201

206-546-1-8